



TRINITY  
EPISCOPAL CHURCH



**NOVEMBER 6, 2022**

**THE FEAST OF ALL SAINTS**

**10:00 A.M. – HOLY EUCHARIST (RITE II)**

**A WARM WELCOME TO ALL**

*At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.*

- As of July 3, 2022, masks are optional indoors at Trinity. You are certainly welcomed to continue to wear a mask if that makes you feel more comfortable.
- We no longer mandate social distancing. However, if you would feel more comfortable keeping your distance, please seat yourself in the pulpit side transept or in the rear 4 pews on the lectern side of the nave.
- Worship Leaders will remain masked.

PRELUDE

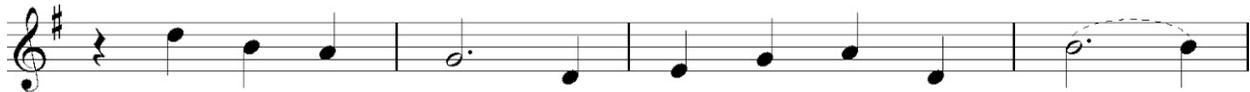
IX *Nimrod* from Variations op. 36

Edward Elgar

## THE WORD OF GOD

HYMN 278 For all the saints

*Sine Nomine*



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are  
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!  
 blest.

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### CANTICLE *Glory to God*

Richard Proulx

Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly  
King, al - might - y God and Fa - ther, We wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -  
 ceive, re - ceive our pray'r.  
 For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly  
 Spir - it in the glo - ry of God the Fa - ther.  
 A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**Amen.**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

## PSALM 149

J. Marcus Ritchie



## 1 Hallelujah!

Sing to the LORD a <sup>1</sup>nēw <sup>1</sup>song; \*

sing his praise in the congre<sup>1</sup>gation<sup>1</sup> of the <sup>1</sup>faithful.

2 Let Israel re<sup>1</sup>joice in his <sup>1</sup>Maker; \*

let the children of Zion be <sup>1</sup>joyful<sup>1</sup> in their <sup>1</sup>King.

3 Let them praise his <sup>1</sup>Name in the <sup>1</sup>dance; \*

let them sing <sup>1</sup>praise to him with <sup>1</sup>timbrel and <sup>1</sup>harp.

4 For the LORD takes <sup>1</sup>pleasure in his <sup>1</sup>people \*

and a <sup>1</sup>dorns the <sup>1</sup>poor with <sup>1</sup>victory.



5 Let the faithful re'joice in 'triumph; \*  
let them be 'joyful 'on their 'beds.

6 Let the praises of 'God be in 'their 'throat \*  
and a 'two-edged 'sword in their 'hand;

7 To wreak 'vengeance on the 'nations \*  
and 'punishment 'on the 'peoples;

8 To bind their 'kings in 'chains \*  
and their 'nobles with 'links of 'iron;

†9 To inflict on them the 'judgment de'creed; \*  
this is glory for all his faithful 'people.  
Halle'lujah!

## THE SECOND LESSON

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in

this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**WLP 848** Alleluia

*All stand, as able*

*Globet sei Gott*

*Sung first by the choir and then by the congregation.*

*Congregation*

Al - le - lu - ia,            Al - le - lu - ia,            Al - le - lu - ia.

*Choir*

Al - le - lu - ia,            Al - le - lu - ia,            Al - le - lu - ia.

*Verse*  
*Cantor*

(Verse appointed for the day)

*They are* before the throne of Gód,  
and the one who is seated on the / throne will / shelter them.

*Congregation*

*Choir*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

Luke 6:20-31

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*         **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

*Gospeller*     The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

**SERMON**

The Rev. Christopher W. Whiteman

## THE NICENE CREED

*all stand, as able*

*People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE VI

*Intercessor*

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior. Lord, in your mercy

*All*

**hear our prayer.**

*Intercessor* Bless Alan and Gayle, our bishops, and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord, in your mercy

*All* **hear our prayer.**

*Intercessor* Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory. Lord, in your mercy

*All* **hear our prayer.**

*Intercessor* Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. Lord, in your mercy

*All* **hear our prayer.**

*Intercessor* Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness. We pray especially for those on our parish prayer list: Ellie, Edie, Barbara, Colby, Susie, Nigel, Christine, Ryan and Kim, Peter, Nancy, Joan, Caroline, Margo, Jinna, Barbara, Jim, Sergio, Cameron, Russell, Irina, Kent, Andrew, Miriam, Arthur, Zoe, Mary Jane, Frank and Selma, Vanya, Nan, Jenny, Donald, Paul, Peter, Ann, David, Junior, Sister Suzanne, Ellen, Christine, Ann, Katy, Donald, John and Carol, John, Will, Spencer, and Claire. Lord, in your mercy

*All* **hear our prayer.**

*Intercessor* Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. Lord, in your mercy

*All* **hear our prayer.**

*Intercessor* Remember in your mercy all those gone before us who have been well-pleasing to you from eternity. This morning, we remember those who have died this past year:

Charlie Atherton	Ed Howard	Phillip
Susan Connor	Bert Ladd	Dorothy Sampson
Sally Cross	Robert LaFleur	Kay Schneider
Andy Dunmire	Karen Lamoreaux	Charles Scott Schnell
Al Ehrenfried	Doris Latham	Doug Smith
June Ekstrom	Ken Marriner	Fran Stone
Stan Goslovich	Aurelie F. Miller	Barbara Turner
Bill Grenier	Peter Nash	Suzy Washburn
Hagit	Chuck Niessen	Bill Waterhouse
Randy Hartnett	Lt. Col. Michael Oliveira	Chuck Willie
Cathy Henry	Patricia Pease	Jean-Marie Zeller
Peter Houston	Melissa Peterson	

*All* Preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times. Lord, in your mercy  
**hear our prayer.**

*Intercessor* Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom. Lord, in your mercy  
*All* **hear our prayer.**

*Intercessor* We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.  
*All* **Blessing and glory and wisdom, thanksgiving and honor and power, be to our God for ever and ever. Amen.**

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.  
*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **THE GREAT THANKSGIVING**

**THE OFFERTORY ANTHEM**    *My soul, there is a country*                      Charles H. H. Parry

*My soul, there is a country far beyond the stars,  
where stands a winged sentry, All skillful in the wars:  
There, above noise and danger, Sweet peace sits crowned with smiles  
And one, born in a manger Commands the beauteous files.  
He is thy gracious friend, And O my soul awake!  
Did in pure love descend To die her for thy sake.  
If thou canst get but thither, There grows the flow'r of Peace,  
The Rose that cannot wither, Thy fortress and thy ease.  
Leave then thy foolish ranges, For none can thee secure  
But One who never changes, Thy God, Thy life, Thy cure.*

*Please stand as able.*

*Celebrant* Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

*People* **Blessed be God for ever.**



3. All who hun - ger, sing to - geth - er, Je - sus Christ is



liv - ing bread. Come from lone - li - ness and long - ing.



Here, in peace, we have been fed. Blest are those who



from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.

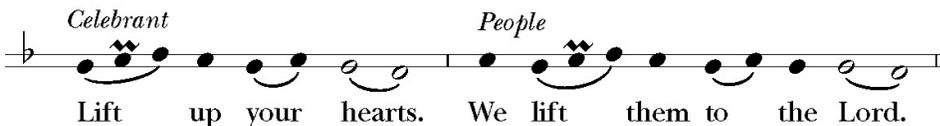


Taste and see that God is good.

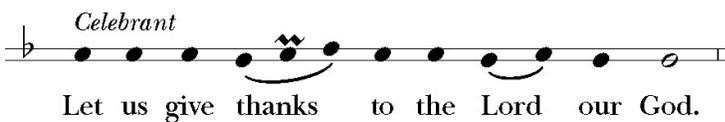
**EUCHARISTIC PRAYER D**



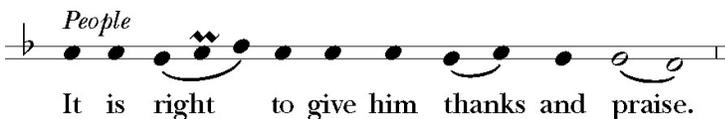
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**HYMNAL S 125** Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant*

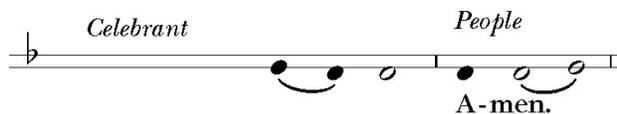
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**



*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF BREAD

*Cantor*



We break this bread to share in the Bod - y of Christ.

*All*



We who are ma - ny are one bod - y,



for we all share in the one bread.

Centonized Mode 7 antiphon melody, Bruce E. Ford, 1992.

## THE INVITATION AND COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but **there is no intinction**. If you wish to maintain social distance, please come to the rail at the end and space yourself accordingly. If you are at home, please eat your pre-consecrated host now, in communion with all our brothers and sisters in Christ who share in the healing of His Body. We are always ONE Body in Christ.*

**ANTHEM** *I Sing a Song of the Saints of God*, Junior & Youth Choir Scott

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# THE BLESSING

*Celebrant* May Christ who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN 625 Ye holy angels bright

*Darvall's 148th*

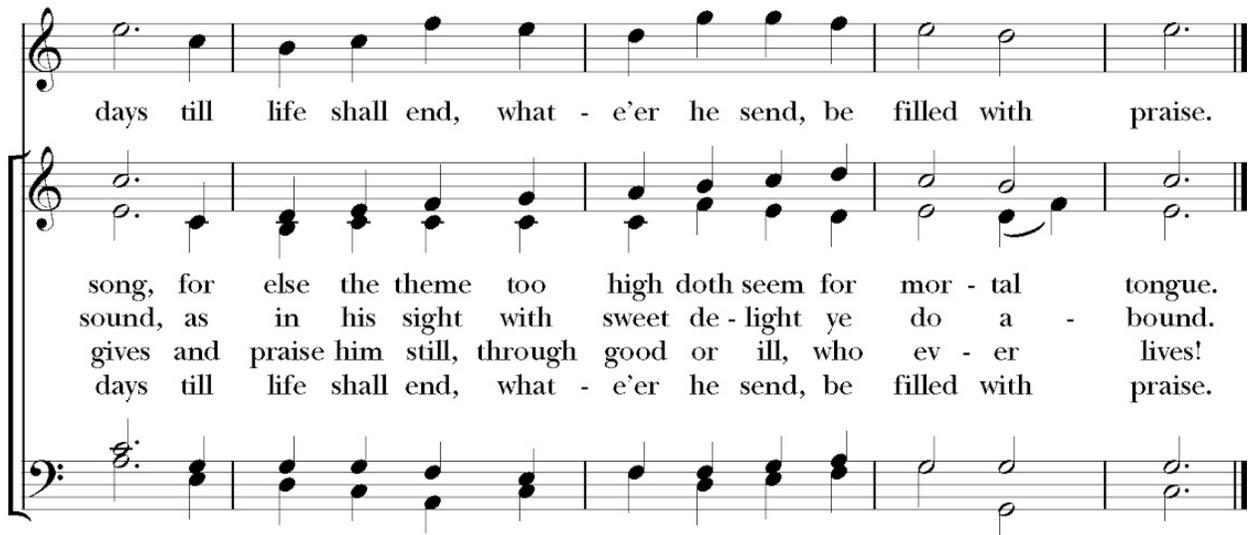
*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy



days till life shall end, what - e'er he send, be filled with praise.  
 song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);  
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.  
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## THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**BELL FANFARE** *A Joyous Prelude, Trinity Bells* Bob Burroughs

**POSTLUDE** *Voluntary in B flat* John Battishill

*Flowers today are given by Charlie & Molly Stone in loving memory of Damon Charles Stone.*

### Altar Guild & Flowers

Walter Birge

Debbie Scarff

Molly Stone

### Lector

Julie Onos

### Verger

Walter Birge

### Streaming Technician

John Sun

### Lay Eucharistic Ministers

Tracy Barron

Carol Burroughs

### Director of Music

Robert Barney

### Assisting Clergy

The Rev. Julia Matallana Freedman

### Celebrant

The Rev. Christopher W. Whiteman