



TRINITY
EPISCOPAL CHURCH



OCTOBER 6, 2024

THE TWENTIETH SUNDAY AFTER PENTECOST

10:00 A.M. – HOLY EUCHARIST (RITE II) - ALL IN

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

PRELUDE

The Sun shall be no more thy light

Maurice Green

The sun shall be no more thy light by day,
Neither for brightness shall the moon give light unto thee:
But the Lord shall be unto thee an everlasting light;
And thy God thy glory.

THE WORD OF GOD

HYMN 400

All creatures of our God and King

Lasst uns erfreuen



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

Richard Proulx



The musical score for the Gloria is written for a single melodic line in treble clef. It begins in 4/4 time and features several key changes and time signature changes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of seven staves of music.

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -
 ceive, re - ceive our pray'r.
 For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT FOR ST. FRANCIS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen.**

THE FIRST LESSON

all sit

Genesis 2:18-24

Then the Lord God said, "It's not good that the human is alone. I will make him a helper that is perfect for him." So the Lord God formed from the fertile land all the wild animals and all the birds in the sky and brought them to the human to see what he would name them. The human gave each living being its name. The human named all the livestock, all the birds in the sky, and all the wild animals. But a helper perfect for him was nowhere to be found. So the Lord God put the human into a deep and heavy sleep, and took one of his ribs and closed up the flesh over it. With the rib taken from the human, the Lord God fashioned a woman and brought her to the human being. The human said, "This one finally is bone from my bones and flesh from my flesh. She will be called a woman because from a man she was taken." This is the reason that a man leaves his father and mother and embraces his wife, and they become one flesh.

Lector The Word of the Lord.

People **Thanks be to God.**



- 1 O' LORD our' Governor, *
how exalted is your' Name in' all the' world!
- 2 Out of the mouths of' infants and' children *
your majesty is' praised a'bove the' heavens.
- 3 You have set up a stronghold a'gainst your' adversaries, *
to quell the' enemy' and the a'venger.
- 4 When I consider your heavens, the' work of your' fingers, *
the moon and the' stars you have' set in their' courses,
- 5 What is man that you should be' mindful of' him? *
the son of man that' you should' seek him' out?
- 6 You have made him but little' lower than the' angels; *
you a' dorn him with' glory and' honor;
- 7 You give him mastery over the' works of your' hands; *
you put' all things' under his' feet:
- 8 All' sheep and' oxen, *
even the wild' beästs' of the' field,
- 9 The birds of the air, the' fish of the' sea, *
and whatsoever' walks in the' paths of the' sea.
- 10 O' LORD our' Governor, *
how exalted is your' Name in' all the' world!

THE SECOND LESSON

Hebrews 1:1-4; 2:5-12

In the past, God spoke through the prophets to our ancestors in many times and many ways. In these final days, though, he spoke to us through a Son. God made his Son the heir of everything and created the world through him. The Son is the light of God's glory and the imprint of God's being. He maintains everything with his powerful message. After he carried out the cleansing of people from their sins, he sat down at the right side of the highest majesty. And the Son became so much greater than the other messengers, such as angels, that he received a more important title than theirs.

God didn't put the world that is coming (the world we are talking about) under the angels' control. Instead, someone declared somewhere, What is humanity that you think about them? Or what are the human beings that you care about them? For a while you made them lower than angels. You crowned the human beings with glory and honor. You put everything under their control. When he puts everything under their control, he doesn't leave anything out of control. But right now, we don't see everything under their control yet. However, we do see the one who was made lower in order than the angels for a little while—it's Jesus! He's the one who is now crowned with glory and honor because of the suffering of his death. He suffered death so that he could taste death for everyone through God's grace. It was appropriate for God, for whom and through whom everything exists, to use experiences of suffering to make perfect the pioneer of salvation. This salvation belongs to many sons and daughters whom he's leading to glory. This is because the one who makes people holy and the people who are being made holy all come from one source. That is why Jesus isn't ashamed to call them brothers and sisters when he says, I will publicly announce your name to my brothers and sisters. I will praise you in the middle of the assembly.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand, as able

HYMN 480

When Jesus left his Father's throne

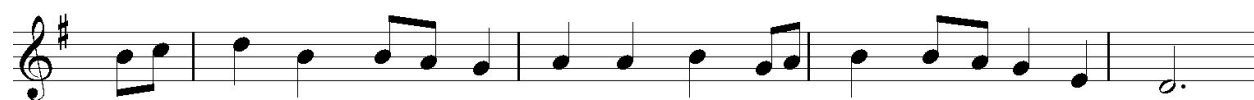
Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854)

Music: *Kingsfold*, English folk melody; adapt. Ralph Vaughan Williams (1872-1958)

GOSPEL

Mark 10:13-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

People were bringing children to Jesus so that he would bless them. But the disciples scolded them. When Jesus saw this, he grew angry and said to them, "Allow the children to come to me. Don't forbid them, because God's kingdom belongs to people like these children. I assure you that whoever doesn't welcome God's kingdom like a child will never enter it." Then he hugged the children and blessed them.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

all stand, as able

People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Intercessor

Father, we pray for your holy Catholic Church;

People

That we all may be one.

Intercessor

Grant that every member of the Church may truly and humbly serve you;

People

That your Name may be glorified by all people.

Intercessor

We pray for all bishops, priests, and deacons; especially for Alan and Carol our bishops, Julia our bishop-elect and for our Trinity clergy; Rev. Nancy, Father CJ, and Rev. Julia

People

That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest, especially Dr. Ralph C. Schultz, Robert Barney's mentor.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor In this election season, we pray for our country: Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes, through Jesus Christ our Lord. (*Book of Common Prayer, p.822*)

Intercessor Let us pray for our own needs and those of others. We pray especially for those on our parish prayer list: Ellie, Edie, Barbara, Colby, Susie, Nigel, Christine, Ryan & Kim, Peter, Nancy, Joan, Caroline, Jinna, Barbara, Jim, Cameron, Russell, Irina, Kent, Andrew, Miriam, Arthur, Frank, Nan, Jenny, Donald, David, Katy, Will, Spencer, Lauren, Kathy, Jim, Anna, Antje, Beth, John, David, Susie & Terri, John, Allan, Tim, Whitney, Duncan, Paul, Lawrence, Michael, Emily, John, Barnaby, Laura, Roland, Beth & David, Ellen, Wes, Cynthia, Colby, Chris, Denis, MaryBeth & Susan, John, Andrew, Bishop Michael, Ray, Tony, Helen, and Andy.

COLLECT

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BLESSING OF THE ANIMALS

Celebrant Most high, almighty Lord, our Creator, yours are the praise, the glory, the honor and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. Be praised for making us so happy to have our pets and to have them to play with. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love for ever. This we ask to your eternal praise, and to our blessing. **Amen.**

You may bring your animal, stuffie, or photo to one of the three stations for a blessing.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE GREAT THANKSGIVING

OFFERTORY ANTHEM *I will sing new songs of gladness*
Youth Choir

Antonín Dvůřák

I will sing new songs of gladness, I will sing Jehova's praises upon a ten-stringed psaltery.

Every day will I extol thee and will bless Thy holy Name, I will bless thy holy Name.

Great is God and great his mercy! Who shall tell of all His greatness?

Who shall His power declare?

My song shall be of praise and honor and of thy glorious acts.

Thy works are wonderful; past our knowing.

Yea, all shall tell of Thy great kindness and of Thy wondrous might,

And my voice shall proclaim aloud Thy glory!

HYMN 375 V.1

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;

his might - y won - ders tell a - broad, his gra - cious - ness con -

fess - ing. With balm my in - most heart he fills, his

com - fort all my an - guish stills. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Fralander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.

Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

Celebrant Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

People **Blessed be God for ever.**

EUCCHARISTIC PRAYER G

Common Worship

Celebrant The Lord is here.

People **The Spirit is with us.**

Celebrant Lift up your hearts:

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God:

People **It is right to give God thanks and praise.**

Celebrant Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

HYMNAL S 125 Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Celebrant How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

People Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

Celebrant Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

People **Blessing and honor and glory and power be yours for ever and ever. Amen.**

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

Cantor

We break this bread to share in the Bod - y of Christ.

All

We who are ma - ny are one bod - y,

for we all share in the one bread.

Centonized Mode 7 antiphon melody, Bruce E. Ford, 1992.

THE INVITATION AND COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Eucharist as One Body in Christ.

Please come forward via the center aisle, as directed by the ushers and return to your seat by the side aisles. If you need Communion brought to you, please alert an usher and a priest will come to you.

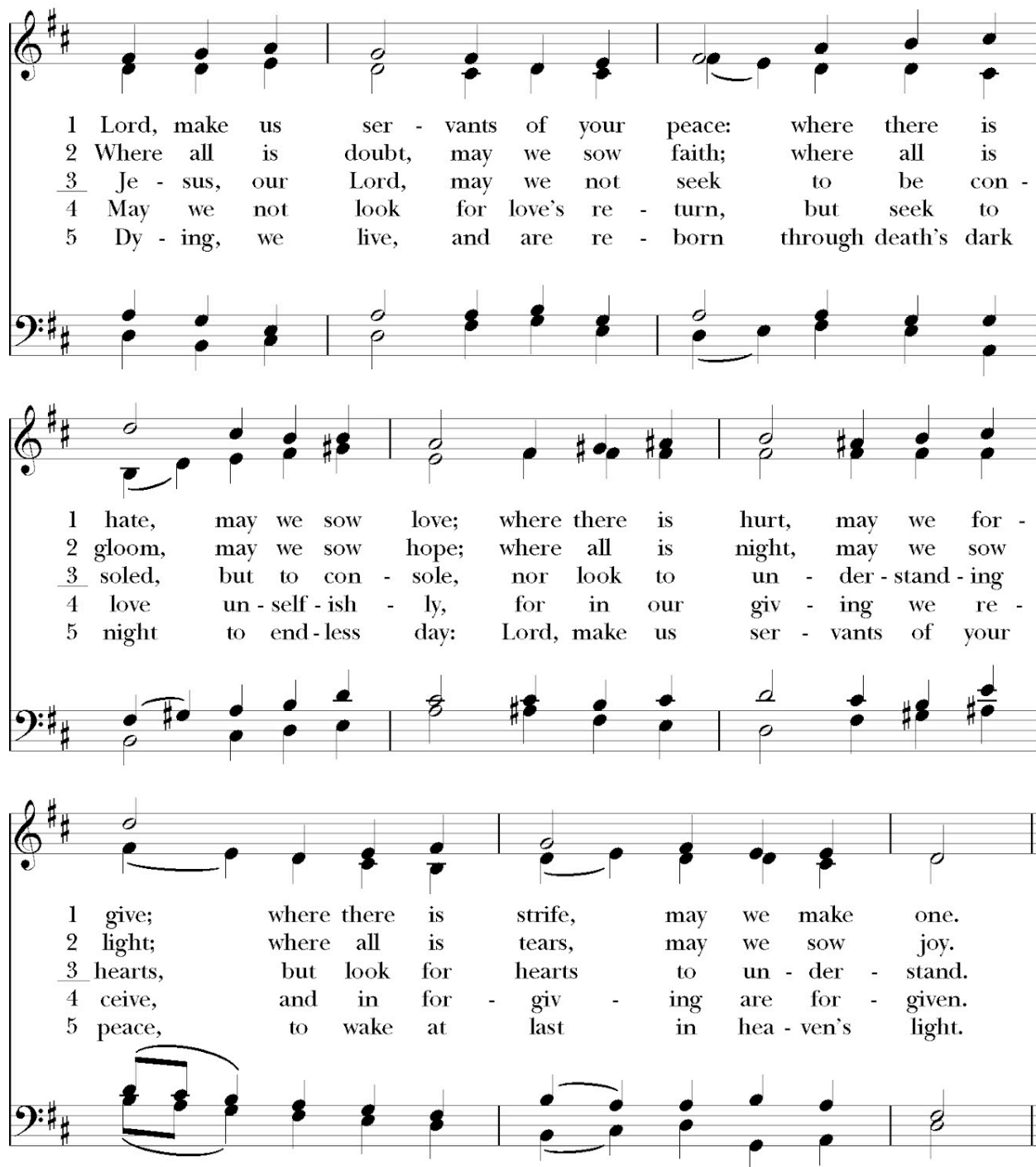
*You are welcome to receive wine from the common cup, but **there is no intinction.** If you are at home, please eat your pre-consecrated host now, in communion with all our brothers and sisters in Christ who share in the healing of His Body. We are always ONE Body in Christ.*

Healing Prayer is offered on the first Sunday of each month in the left transept by members of the Trinity Healing Prayer Team during and immediately following communion. If you seek prayer for yourself, for someone you care about, or for the world, simply walk over to the transept during communion and make your request known. All prayers will be held in confidence.

HYMN 593

Lord, make us servants of your peace

Dickinson College



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 400

All creatures of our God and King

Lasst uns erfreuen



5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Fugue in G Major BWV 576

Johann Sebastian Bach

Altar Guild & Flowers

Walter Birge

Rachel Ross

Judy Marriner, *flowers*

Acolytes

Alex Brown

Lucy Della Penna

Will Staley

Lector

Ryan Brown

Lector

????

Verger

Tracy Barron

Lay Eucharistic Ministers

Rod Hossfeld

Gresh Lattimore

Director of Music

Robert Barney

Streaming Technician

John Sun

Preacher

The Rev. Nancy J. Hagner

Celebrant

The Rev. CJ Coppersmith

Special thanks to Trinity's Choirs for the musical offerings and to Trinity's Youth for baking the bread we shared at the Eucharist. Our liturgy today is from the *Book of Common Prayer and Common Worship (Church of England)*.

Cover image: Trinity/Concord Chapel St. Francis stained glass window.

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