



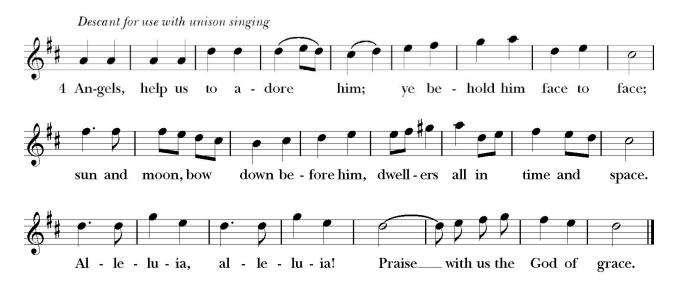
July 27, 2025 The Seventh Sunday After Pentecost 10:00 a.m. – Holy Eucharist (Rite II)

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

THE WORD OF GOD





Words: Henry Francis Lyte (1793-1847), alt. Music: *Lauda anima*, John Goss (1800-1880) Music: *Lauda anima*, desc. Craig Sellar Lang (1891-1971)

OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT OF THE DAY

CelebrantGod be with you.PeopleAnd also with you.CelebrantLet us pray.O God, the protector of all who trust in you, without whom nothing is
strong, nothing is holy: Increase and multiply upon us your mercy; that,
with you as our ruler and guide, we may so pass through things
temporal, that we lose not the things eternal; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for
ever and ever. Amen.

THE FIRST LESSONall sitGenesis 18:20-32The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrahand how very grave their sin! I must go down and see whether they have donealtogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.



- 1 I will give thanks to you, O LORD, with my whole heart; * before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * be cause of your love and faithfulness;
- †3 For you have glorified your Name *
 and your word above all things.
- 4 When I'called, you'answered me; * you in'creased my'strength with'in me.
- 5 All the kings of the earth will praise you, O'LORD, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, * that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; * he perceives the haughty from a far.
- 8 Though I walk in the midst of trouble, you'keep me'safe; * you stretch forth your hand against the fury of my enemies; 'your right'hand shall'save me.
- 9 The LORD will make good his purpose for me; *
 O LORD, your love endures for ever;
 do not a bandon the works of your hands.

THE SECOND LESSON

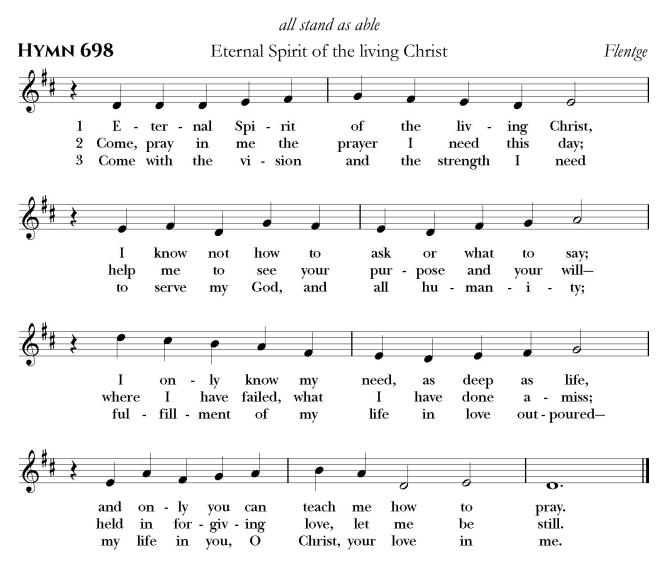
all sit

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Words: Frank von Christierson (b. 1900), rev.

Music: Flentge, Carl Flentge Schalk (b. 1929)

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GOSPEL

Luke 11:1-13

GospellerThe Holy Gospel of our Savior Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, `Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, `Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeler	The Gospel of our Savior.
People	Praise to you, Lord Christ.

SERMON

The Rev. Julia Matallana Freedman Minister for Youth & Families

THE NICENE CREED

People

all stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor	Let us pray for the Church and for the world.
People	Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy Hear our prayer.
Intercessor	For our Presiding Bishop Sean, our bishop Julia, our clergy Nancy, CJ,
People	and Julia, and for all people, Lord, in your mercy, Hear our prayer.
Intercessor	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy
People	Hear our prayer.
Intercessor	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
People	Hear our prayer.
Intercessor	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
People	Hear our prayer.
Intercessor People	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list: Ellie, Barbara, Colby, Susie, Christine, Ryan & Kim, Peter, Caroline, Jinna, Barbara, Cameron, Irina, Andrew, Arthur, Frank, Jenny, Donald, Will, Spencer, John, Duncan, Michael, Chris, Andrew, Helen, Dan, Ben, Barbara, Michelle, Scott, Robert, Mart, Priscilla, Anne, Linda, Susan, Tassy & Tino, Jamie, Ellen, Kevin, Scott & Randall, Dawn, Linnea, Weyden & Angel & family, Gail, Mary, Bill, the Klein Family, Tommy, Josette, Jim, Sally, Jim, Anne & Brian, Roland, Rosie, Kristen, Darrell, Tara, Joy, and Aniyat. Lord, in your mercy Hear our prayer.
1 copie	ilear our prayer.
Intercessor	We commend to your mercy all who have died, especially Barbara Carvey, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
People	Hear our prayer.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

- PeopleGod of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness in
each other, in ourselves, and in the world you have created. We
repent of the evil that enslaves us, the evil we have done, and the
evil done on our behalf. Forgive, restore, and strengthen us through
our Savior Jesus Christ, that we may abide in your love and serve
only your will. Amen.
- *Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

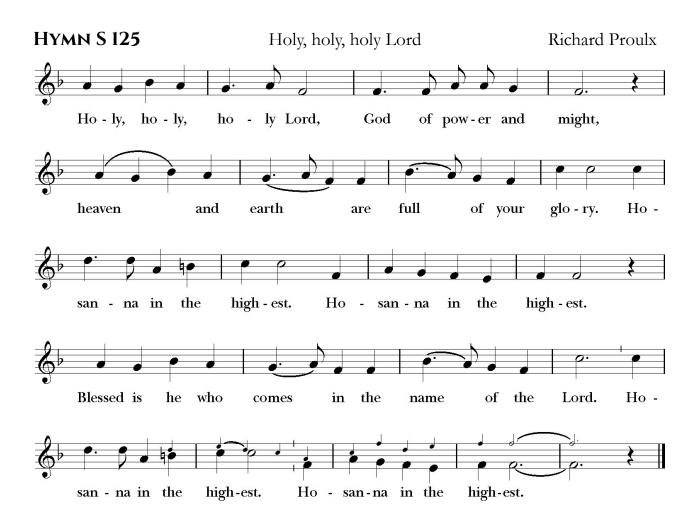


Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948)

Celebrant Generous God, creator, redeemer, sustainer, at your table we present bread and wine and this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. **Amen**.

EUCHARISTIC PRAYER C

Celebrant People	The Lord be with you. And also with you.
Celebrant People	Lift up your hearts. We lift them to the Lord.
Celebrant People	Let us give thanks to the Lord our God. It is right to give God thanks and praise.
Celebrant	God of all power, Ruler of the Universe, you are worthy of glory and
People	praise. Glory to you for ever and ever.
Celebrant	At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People	By your will they were created and have their being.
Celebrant	From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People	Have mercy, Lord, for we are sinners in your sight.
Celebrant	Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People	By his blood, he reconciled us. By his wounds, we are healed.
Celebrant	And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

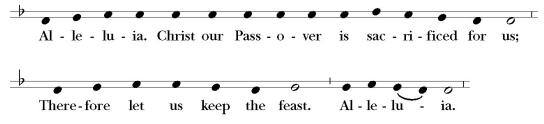
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant	Lord God of our Ancestors; God of Abraham & Sarah, Isaac & Rebecca, and Jacob & Leah & Rachael; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
People	Risen Lord, be known to us in the breaking of the Bread.
Celebrant	Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. <i>AMEN</i> .
Celebrant People	And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD



THE INVITATION AND COMMUNION

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but there is no intinction. If you wish to receive a blessing, please cross your arms over your chest. Together, we are always ONE Body in Christ.





Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7. Stanza 2 is ot part of the hymn as originally written.

Music: Seek Ye First, Karen Lafferty (20th cent.)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

PeopleGod of abundance, you have fed us with the bread of life and cup
of salvation; you have united us with Christ and one another; and
you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue for ever in
the risen life of Christ our Savior. Amen

THE BLESSING



Words: Frederick William FAber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

THE DISMISSAL

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

POSTLUDE

Altar Guild & Flowers

Walter Birge

Sally Sanford

Sally Myers, *flowers*

Lectors

Peter Dabos

Brian Litzenberger

Lay Eucharistic Minister

Rod Hossfeld

Director of Music

Robert Barney

Verger Sheila Beardslee

Streaming Technician John Sun

Preacher The Rev. Julia Matallana Freedman Celebrant

The Rev. Nancy J. Hagner

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ANNOUNCEMENTS

Holy Cow!!! Many of you have jumped on the train! Thank you. However the journey continues for only a few more weeks.

So many of you have shared your thoughts and feelings by completing the **Vision150 Church Assessment Tool (CAT).** You have our gratitude. Rest assured that your responses are 100% confidential. If by chance you have not completed the assessment yet, you have until August 11 to make your voice heard. And we really want to hear from YOU! **HOW ABOUT TODAY?** If you have questions, please contact Sr. Warden David Weiss or Strategic Planning Team Co-Chairs Sarah Atwood and Katherine Brown.



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TRINITY STAFF

The Rev. Nancy J. Hagner, Rector The Rev. CJ Coppersmith, Assistant Rector The Rev. Julia M. Freedman, Minister for Youth & Families Robert Barney, Director of Music Beth Confrancisco, Administrative Coordinator Julia Mish, Bookkeeper Wesley Sawyers, Sexton Paul Lamoreaux, Sunday Sexton Olivia Gauntlett, Nursery Care

VESTRY

David Weiss, Senior Warden Rod Hossfeld, Junior Warden Beth Phalen, Clerk Michael Broxson, Treasurer Sarah Atwood, Sally Bradford, Ellen Carlson-Dunmire, Sally Lopez, Sally McInnis, Paul Nitze, John Petrie, Carroll Sandel, Jace Tilton