



TRINITY
EPISCOPAL CHURCH



SEPTEMBER 25, 2022

THE SIXTEENTH SUNDAY AFTER PENTECOST

10:00 A.M. – HOLY EUCHARIST (RITE II)

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

- As of July 3, 2022, masks are optional indoors at Trinity. You are certainly welcomed to continue to wear a mask if that makes you feel more comfortable.
- We no longer mandate social distancing. However, if you would feel more comfortable keeping your distance, please seat yourself in the pulpit side transept or in the rear 4 pews on the lectern side of the nave.
- **Worship Leaders will remain masked.**

PRELUDE

Prelude in G Major BWV 541 a

Johann Sebastian Bach

THE WORD OF GOD

HYMN 390 Praise to the Lord, the almighty

Lobe den Herren

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

all sit

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector The Word of the Lord.

People **Thanks be to God.**



1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
— for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

†9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People **Thanks be to God.**

Sung first by the choir and then by the congregation.

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia,

Verse

Cantor

(Verse appointed for the day)

You know the generous act of our Lord Jesus Christ,
 that though he was rich, yet for your sakes he became poor,
 so that by his poverty you / might be/come rich.

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Christopher W. Whiteman

THE NICENE CREED

all stand, as able

People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE BLESSING OF THE BACKPACKS

Intercessor

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect.

May their backpacks be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

THE PRAYERS OF THE PEOPLE VI

Intercessor In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Alan and Gayle our Bishops; and for all bishops and other ministers;
People **For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

In the silence, the People may add their own petitions

We pray especially for those on our parish prayer list: Ellie, Edie, Barbara, Colby, Susie, Nigel, Christine, Ryan and Kim, Peter, Nancy, Joan, Caroline, Margo, Jinna, Barbara, Jim, Sergio, Cameron, Russell, Irina, Kent, Andrew, Dennis, Miriam, Arthur, Zoe, Mary Jane, Frank and Selma, Vanya, Joel, Nan, Jenny, Donald, Paul, Barry, Peter, Ann, David, Paula, Eric, Junior, Sister Suzanne, Ellen, Christine, Ann, Katy, Donald, John and Carol, John, and Will.

Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

In the silence, the People may add their own thanksgivings.

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, especially Peter Nash and Jean-Marie Zeller, that they may have a place in your eternal kingdom.

In the silence, the People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

OFFERTORY ANTHEM

Poor Man Lazarus

arr. Jester Hairston

1. Poor man Lazarus sick and disabled,

Dip your finger in the water, come and, cool my tongue 'Cause I'm tormented in the flame.

He had to eat crumbs from the rich man's table,

Dip your finger in the water, come and, cool my tongue 'Cause I'm tormented in the flame.

CHORUS: *I'm tormented in the flame, I'm tormented in the flame,*

Dip your finger in the water, come and, cool my tongue, 'Cause I'm tormented in the flame.

2. Rich man Divies he lived so well, Dip... And when he died he went straight to hell, Dip...

CHORUS

3. I love to shout, I love to sing, Dip... I love to praise my heav'nly King, Dip...CHORUS

Please stand as able.

Celebrant Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

People **Blessed be God for ever.**



1. All who hun - ger gath - er glad - ly; ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.
Here in truth we will be fed. You that yearn for
days of full - ness, all a - round us is our food.
Taste and see the grace e - ter - nal.
Taste and see that God is good.

EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

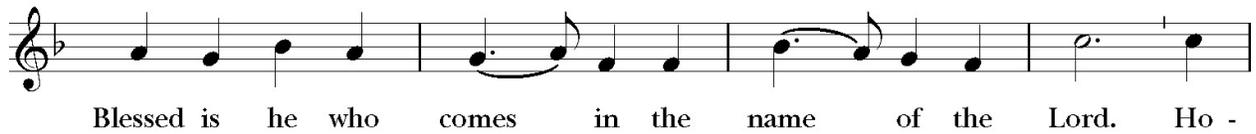
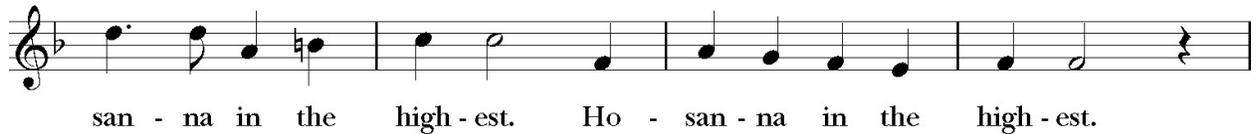
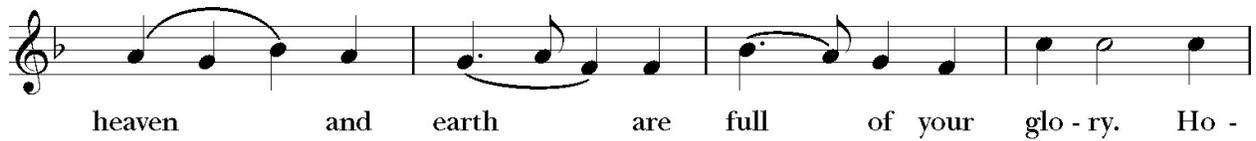
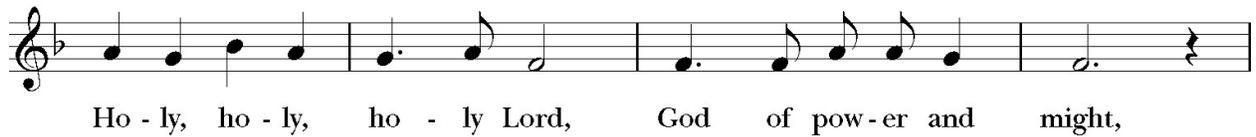
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

People Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our Salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD

Cantor



We break this bread to share in the Bod - y of Christ.

All



We who are ma - ny are one bod - y,



for we all share in the one bread.

Centonized Mode 7 antiphon melody, Bruce E. Ford, 1992.

THE INVITATION AND COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but **there is no intinction**. If you wish to maintain social distance, please come to the rail at the end and space yourself accordingly. If you are at home, please eat your pre-consecrated host now, in communion with all our brothers and sisters in Christ who share in the healing of His Body. We are always ONE Body in Christ.*

MUSIC DURING COMMUNION

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 438 Tell out my soul

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Fugue in G Major BWV 541 b

Johann Sebastian Bach

*Flowers today are given by The Washburn Family in loving memory of
Suzy Washburn*

Altar Guild & Flowers

Walter Birge

Jody Shea

Judy Marriner

Lector

Robert Chartener

Verger

Gresh Lattimore

Streaming Technician

John Sun

Lay Eucharistic Ministers

David Tocki

Ernie Steward

Director of Music

Robert Barney

Minister for Youth and Families

The Rev. Julia Matallana Freedman

Preacher

The Rev. Christopher W. Whiteman

Celebrant

The Rev. Cathy H. George

Special thanks to Trinity's Choirs for the musical offerings. Our liturgy today is from the *Book of Common Prayer* and Wendy Claire Barrie.

Cover image: Tissot, James, 1836-1902. Bad Rich Man in Hell, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58080> [retrieved August 30, 2022].

Original source:

[https://commons.wikimedia.org/wiki/File:Brooklyn Museum - The Bad Rich Man in Hell \(Le mauvais riche dans l'Enfer\) - James Tissot - overall.jpg](https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Bad_Rich_Man_in_Hell_(Le_mauvais_riche_dans_l'Enfer)_-_James_Tissot_-_overall.jpg).



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THE REV. DR. CATHY H. GEORGE, SABBATICAL PRIEST

THE REV. JULIA M. FREEDMAN, MINISTER OF YOUTH & FAMILIES

ROBERT BARNEY, DIRECTOR OF MUSIC

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JULIA MISH, BOOKKEEPER

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PAUL LAMOREAUX, SUNDAY SEXTON