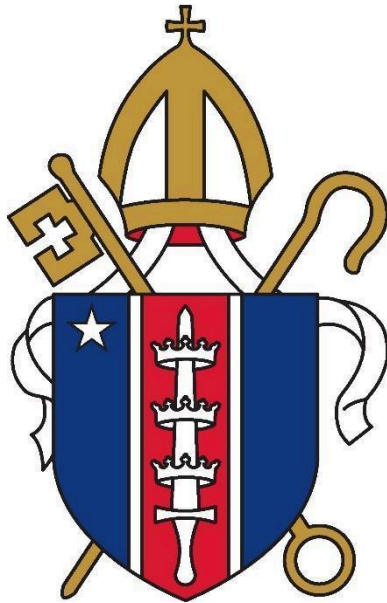


THE EPISCOPAL DIOCESE OF MASSACHUSETTS



**THE HOLY EUCHARIST
WITH
CONFIRMATIONS
RECEPTIONS
AND
REAFFIRMATIONS OF VOWS**

APRIL 27, 2025

5 P.M.

**TRINITY CHURCH
CONCORD MA**

PRELUDE

Praeludium in C Major BWV 547

Johann Sebastian Bach

all stand as able

HYMN 412

Earth and all stars

Earth and all stars



| | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



| | | |
|---|------------------------|-------------------------|
| 1 | Lord _____ a new song! | O vic - to - ry, |
| 2 | Lord _____ a new song! | Flow - ers and trees, |
| 3 | Lord _____ a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ a new song! | Lime - stone and beams, |
| 5 | Lord _____ a new song! | Ath - lete and band, |
| 6 | Lord _____ a new song! | Daugh - ter and son, |



| | | | | |
|---|------------------|-------------|-------------|------------------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ a new song! |

Refrain



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926)

Music: *Earth and All Stars*, David N. Johnson (b. 1922)

Bishop Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Bishop then continues

People There is one Body and one Spirit:
There is one hope in God's call to us;
Bishop One Lord, One Faith, one Baptism;
People **One God and Father of all.**

Bishop God be with you.
People **And also with you.**
Bishop Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

all sit

THE FIRST READING

Ezekiel 37:1-10

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 139: 1-9 *Read in unison*

**O LORD, you have searched me and known me.*
You know when I sit down and when I rise up;
you discern my thoughts from far away.**

**You search out my path and my lying down*
and are acquainted with all my ways.**

**Even before a word is on my tongue,*
O LORD, you know it completely.**

**You hem me in, behind and before,*
and lay your hand upon me.**

**Such knowledge is too wonderful for me;*
it is so high that I cannot attain it.**

**Where can I go from your spirit?*
Or where can I flee from your presence?**

**If I ascend to heaven, you are there;*
if I make my bed in Sheol, you are there.**

**If I take the wings of the morning*
and settle at the farthest limits of the sea,**

**even there your hand shall lead me,*
and your right hand shall hold me fast.**

all stand as able

HYMN 490

I want to walk as a child of the light

Houston

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord

People **Praise to you, Lord Christ.**

All sit

all stand as able

HYMN 707

Take my life, and let it be consecrated

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

all sit

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says

The Candidates will now be presented.

Candidates and their sponsors stand when their parish name is called and remain standing

Presenters On behalf of (*church name*), I present *these persons* for Confirmation.
On behalf of (*church name*), I present *these persons* to be received into
this Communion.
On behalf of (*church name*), I present *these persons* for Reaffirmation of
their Baptismal Vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, all stand. The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

all stand as able

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in
Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

The Deacon leads the following petitions

Leader Deliver them, O God, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

A period of silence follows

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The candidates, presenters, family and friends from each congregation will go forward as a group as they are called.

FOR CONFIRMATION

A Bishop lays hands upon each person and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower [*him/her/them*] for your service; and sustain [*him/her/them*] all the days of [*his/her/their*] life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that [*she/he/they*] may continue yours for ever, and daily increase in your Holy Spirit more and more, until [*she/he/they*] come[s] to your everlasting kingdom. **Amen.**

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

FOR REAFFIRMATION

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

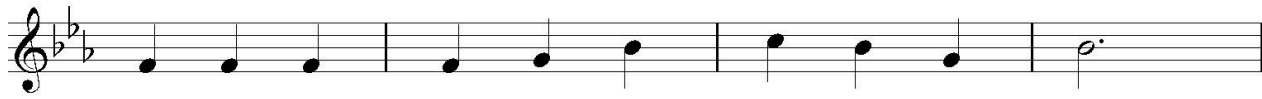
HYMN 488

Be thou my vision

Slane



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

LEVAS 115

Spirit of the Living God

Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment consists of a steady bass line of quarter notes (G2, F2, E2, D2) and a treble line of chords (G4, Bb4, C5, Bb4, A4, G4).

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of music is identical to the first system, featuring the same vocal and piano parts.

Melt me, mold me, Fill me, use me.

The third system of music continues the piano accompaniment from the previous systems. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter rest. The piano accompaniment continues with the same bass line and treble chords.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of music is identical to the second system, featuring the same vocal and piano parts.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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HYMN 645

The King of love my shepherd is

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23
 Music: *St. Columba*, Irish melody

The Bishop concludes with this prayer

Almighty and everlasting God, let your caring hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace is then exchanged

Bishop The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

The Rev. Nancy J. Hagner

THE OFFERTORY

The offering will go to Episcopal Relief and Development for the Middle East to support critical health services in Gaza.

Checks should be made out to The Diocese of MA, with "ERD" in the memo.

ANTHEM

Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether, for when humbly, in thy name,
Two or three are met together, thou are in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya!, so knit thou our friendship up.

All our meals and all our living Make as sacraments of Thee,
That by caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

Bishop God be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

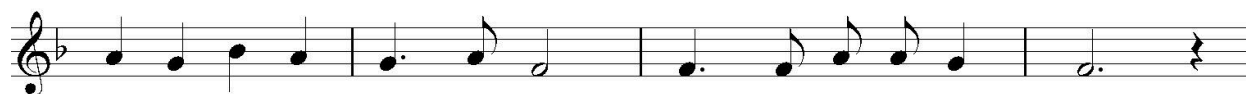
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all

SANCTUS S 125

“Holy, holy, holy Lord”

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Setting: *From A Community Mass*; Richard Proulx (b. 1937)

The Bishop continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Silence may be kept

THE LORD'S PRAYER

The Bishop continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated Bread.

A period of silence is kept. Then may be said

Bishop Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but there is no intinction. We are always ONE Body in Christ.

HYMN 304

I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

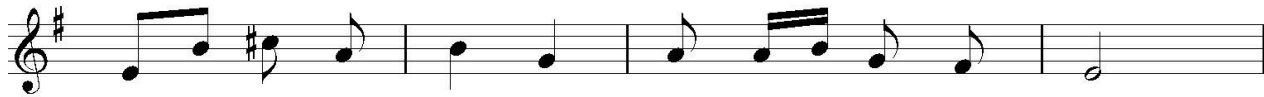
HYMN 204

Now the green blade riseth

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.
 Music: *Noël nouvelet*, medieval French carol

HYMN 209

We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: *St. Botolph*, Gordon Slater (1896-1979)

POSTCOMMUNION PRAYER

Bishop

Let us pray.

Bishop and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Bishop Our help is in the Name of the Lord;
People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**

The Bishop blesses the people

And the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and always.

all stand as able

HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE *Fugue in C Major* BWV 547 b Johann Sebastian Bach

*The congregation remains in place as the closing procession passes.
Everyone is invited to the Parish Hall for a reception.*

Special thanks to all our choirs for the musical offerings. Our liturgy this morning is from the *Book of Common Prayer* and *The Book of Alternative Services of the Anglican Church of Canada* (1985) Toronto: Anglican Book Centre, p217, and *The Book of Occasional Services 2022*. Hymns and Liturgical Music reprinted with permission from RiteSong #CPIRS29383. Copyright 2025, Church Publishing Incorporated. All rights reserved. OneLicense #A-735627 All rights reserved.

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Judy Marriner, *flowers*

Win Wilbur

Verger

Walter Birge

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Albe Larsen

Ushers

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James Hornblower

John Stone
Martha Stone

Live Stream Technician

John Sun

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