



TRINITY
EPISCOPAL CHURCH



APRIL 21, 2024
THE FOURTH SUNDAY OF EASTER
10:00 A.M. – HOLY EUCHARIST (RITE II)

A WARM WELCOME TO ALL

At Trinity Church, we believe God's love is expansive and unconditional and that through Christ, God has called us to love one another as God loves us. We welcome all people regardless of gender, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. We celebrate the worth, dignity, and gifts of every person as a child of God.

THE WORD OF GOD

all stand as able

HYMNAL 518

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

all sit

Acts 4:5-12

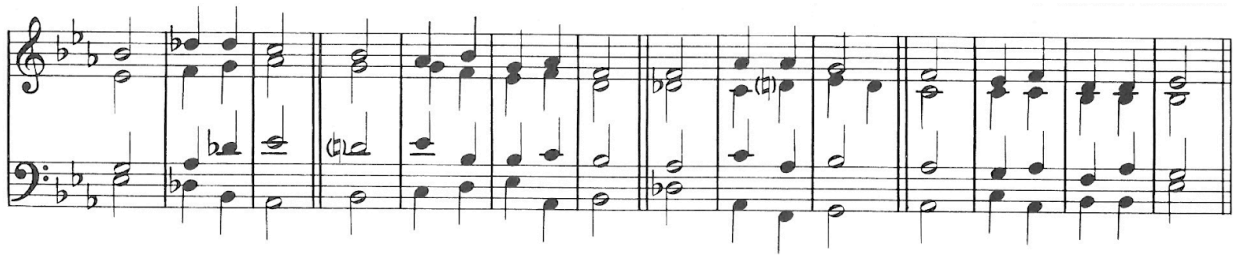
The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Edward Cuthbert Bairstow



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Näme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

THE SECOND LESSON

all sit

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.
People Thanks be to God.

HYMN 478

Jesus, our mighty Lord

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)

GOSPEL

John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen

to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Nancy J. Hagner

THE NICENE CREED *all stand, as able*

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor We pray to Jesus who is present with us to eternity.

People Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,
in your mercy, hear us.

Intercessor Jesus, bread of life, give food to the hungry, bless those caring for people suffering from food insecurity, and nourish us all with your word. Jesus, Lord of life,
People **in your mercy, hear us.**

Intercessor Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,
People **in your mercy, hear us.**

Intercessor Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures. We pray especially for those on our parish prayer list: Ellie, Barbara, Colby, Susie, Nigel, Christine, Ryan & Kim, Peter, Joan, Caroline, Jinna, Barbara, Jim, Cameron, Irina, Kent, Andrew, Arthur, Frank, Nan, Jenny, Donald, Will, Spencer, Kathy, Jim, David, John, Duncan, Paul, Michael, Chris, Andrew, Ray, Helen, Dan, Ben, Ryan, Barbara, Ellen, Cynthia, Michelle, Jean, Karen, Scott, John, Robert, Mart, Audrey, and Estelle. Jesus, Lord of life,
People **in your mercy, hear us.**

Intercessor Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,
People **in your mercy, hear us, accept our prayers, and be with us always. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

God is my Shepherd
Harriet Bridges, Soloist

Thomas Matthews

The Lord is my shepherd, I shall not want.

He maketh me to lie down in green pastures: He leadeth me beside the still waters.
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For Thou art with me; Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever, for ever.

HYMN 178

Alleluia, alleluia!

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

4 Come, let us praise the liv - ing God,

Repeat Refrain

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Celebrant Generous God, creator, redeemer, sustainer, at your table we present bread and wine and this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name.
Amen.

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right and good to give you thanks and praise, Almighty God and everlasting Father, through Jesus Christ your Son. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HYMNAL S 128

Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

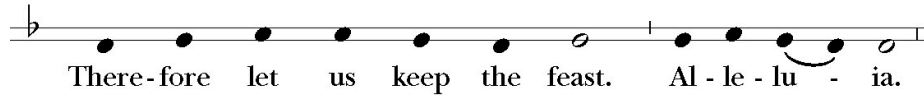
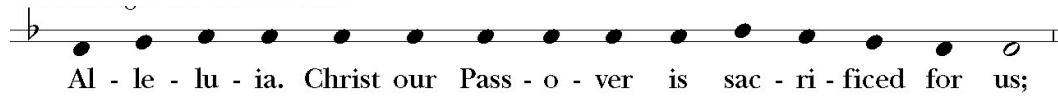
Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD



THE INVITATION AND COMMUNION

*All are welcome to receive Holy Eucharist as One Body in Christ. Please come forward as directed by the ushers. You are welcome to receive wine from the common cup, but there is **no intinction**. If you wish to maintain social distance, please come to the rail at the end and space yourself accordingly. We are always ONE Body in Christ.*

HYMN 304

I come with joy to meet my Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt.

Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Fanfare

Jacques Lemmens

Walter Birge
Altar Guild & Flowers
Linnea Massie
Molly Stone (flowers)
Debbie Scarff

Verger
Gresh Lattimore

Lector
Julie Pierce

Lay Eucharistic Ministers
Gresh Lattimore

Jace Tilton

Streaming Technician
John Sun

Director of Music
Robert Barney

Preacher
The Rev. Nancy J. Hagner

Celebrant
The Rev. CJ Coppersmith

Assisting
The Rev. Julia Matallana Freedman
Robert Christian, *Intern for the Diaconate*

Special thanks to Trinity's Choirs for the musical offerings. Our liturgy this morning is from the *Book of Common Prayer* and *Common Worship (Church of England)*.

Cover image: Tanner, Henry Ossawa, 1859-1937. Good Shepherd, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58136> [retrieved April 16, 2024]. Original source: https://commons.m.wikimedia.org/wiki/File:Henry_Ossawa_Tanner_-_The_Good_Shepherd.jpg.



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The Rev. Nancy J. Hagner, *Rector*
The Rev. CJ Coppersmith, *Assistant Rector*
The Rev. Julia M. Freedman, *Minister of Youth & Families*
Robert Christian, *Intern for the Diaconate*
Robert Barney, *Director of Music*
Beth Confrancisco, *Administrative Coordinator*
Julia Mish, *Bookkeeper*
Wesley Sawyers, *Sexton*
Paul Lamoreaux, *Sunday Sexton*
Olivia Gauntlett, *Nursery Care*

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William Garnett, *Junior Warden*
Beth Phalen, *Clerk*
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Tim Hupe, Sally Lopez, Julie Pierce, Carroll Sandel, Jace Tilton